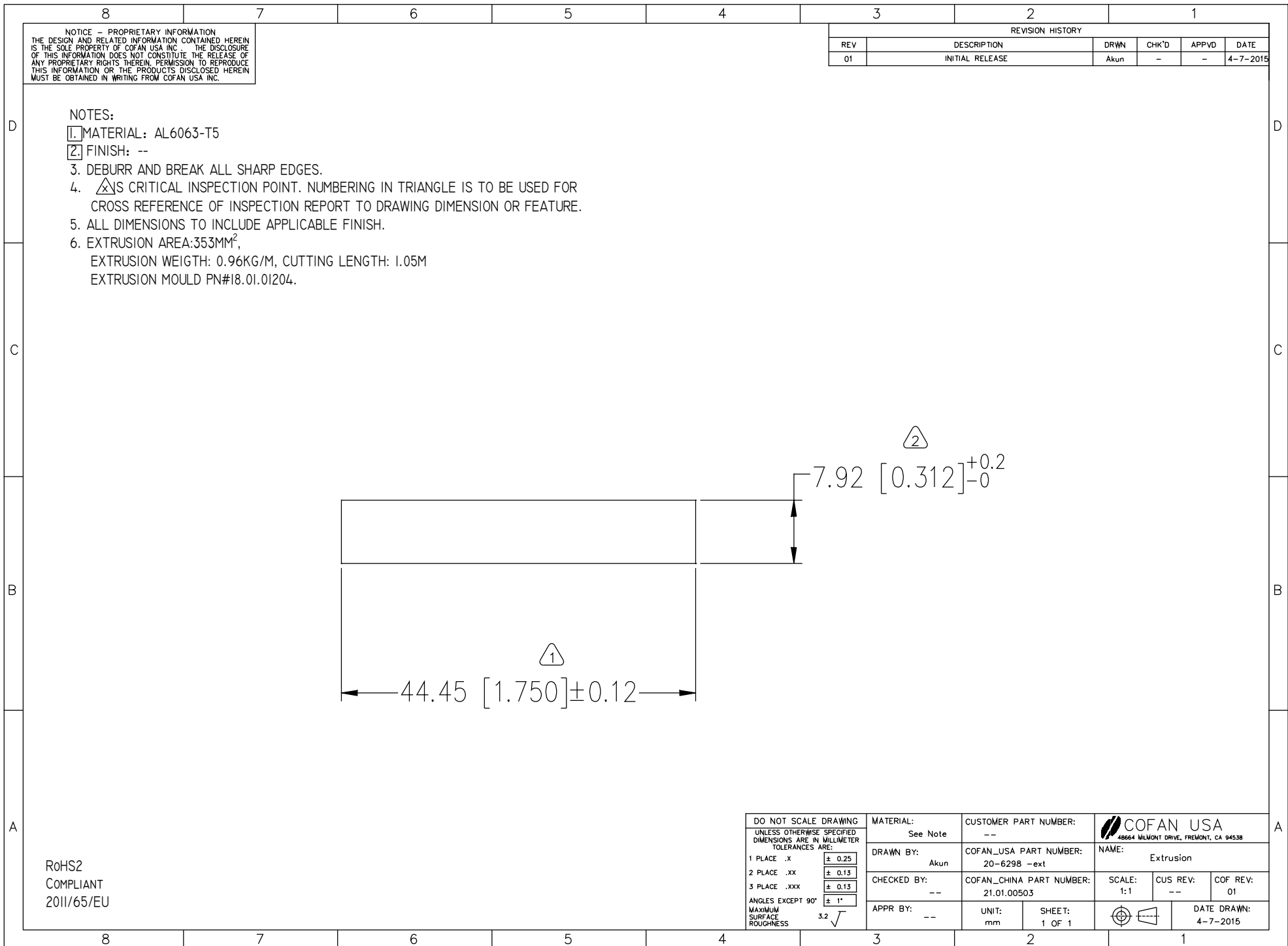




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| REVISION HISTORY |                 |      |       |       |          |
|------------------|-----------------|------|-------|-------|----------|
| REV              | DESCRIPTION     | DRWN | CHK'D | APPVD | DATE     |
| 01               | INITIAL RELEASE | Akun | -     | -     | 4-7-2015 |

NOTES:

1. MATERIAL: AL6063-T5
2. FINISH: --
3. DEBURR AND BREAK ALL SHARP EDGES.
4.  $\triangle$  IS CRITICAL INSPECTION POINT. NUMBERING IN TRIANGLE IS TO BE USED FOR CROSS REFERENCE OF INSPECTION REPORT TO DRAWING DIMENSION OR FEATURE.
5. ALL DIMENSIONS TO INCLUDE APPLICABLE FINISH.
6. EXTRUSION AREA: 353MM<sup>2</sup>,  
EXTRUSION WEIGHT: 0.96KG/M, CUTTING LENGTH: 1.05M  
EXTRUSION MOULD PN#18.01.01204.

|                                                                                                       |        |                       |                                         |                  |                                                     |                         |
|-------------------------------------------------------------------------------------------------------|--------|-----------------------|-----------------------------------------|------------------|-----------------------------------------------------|-------------------------|
| DO NOT SCALE DRAWING<br>UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN MILLIMETER<br>TOLERANCES ARE: |        | MATERIAL:<br>See Note | CUSTOMER PART NUMBER:<br>--             |                  | COFAN USA<br>48664 MILMONT DRIVE, FREMONT, CA 94538 |                         |
| 1 PLACE .X                                                                                            | ± 0.25 | DRAWN BY:<br>Akun     | COFAN_USA PART NUMBER:<br>20-6298 -ext  |                  | NAME:<br>Extrusion                                  |                         |
| 2 PLACE .XX                                                                                           | ± 0.13 | CHECKED BY:<br>--     | COFAN_CHINA PART NUMBER:<br>21.01.00503 |                  | SCALE:<br>1:1                                       | CUS REV:<br>--          |
| 3 PLACE .XXX                                                                                          | ± 0.13 | APPR BY:<br>--        | UNIT:<br>mm                             | SHEET:<br>1 OF 1 | COF REV:<br>01                                      | DATE DRAWN:<br>4-7-2015 |
| ANGLES EXCEPT 90°<br>MAXIMUM<br>SURFACE<br>ROUGHNESS                                                  |        | 3.2 $\sqrt{\text{ }}$ |                                         |                  |                                                     |                         |

RoHS2  
COMPLIANT  
2011/65/EU